

**Aspiring Leader Program Application**

**ALP 2019-1 Program Schedule ALP 2019-2 Program Schedule ALP 2019-3 Program Schedule**

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| --- | --- | --- | --- | --- | --- |
| Week 1 | March 18-22, 2019 | Week 1 | Jul 22-26, 2019 | Week 1 | Oct 28-Nov 1, 2019 |
| Week 2 | April 22-26, 2019 | Week 2 | Aug 26-30, 2019 | Week 2 | Dec 2-6, 2019 |

**Please indicate the session you are applying for**

**Application is for:** Session ALP 2019-1 Session ALP 2019-2 Session ALP 2019-3

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| --- | --- |
| **PART A: Applicant Information** | |
| Name |  |
| Position Series, Grade and Title |  |
| Organization |  |
| Email Address |  |
| Home Address |  |
| Work Address |  |
| Work Phone |  |
| Work Fax |  |
| Home Phone |  |
| Educational Level |  |
| Total Government Employment (years) |  |
| Total Other Employment (years) |  |
|  |  |

|  |  |
| --- | --- |
| **PART B: Applicant’s Immediate Supervisor** | |
| Name |  |
| Position Series, Grade and Title |  |
| Email Address |  |
| Work Address |  |
| Work Phone |  |

|  |  |
| --- | --- |
| **PART C: Program Coordinator** | |
| Name | Stephanie Parker |
| Position Series, Grade and Title | GS-0201-12, Human Resources Specialist |
| Email Address | Stephanie.parker@navy.mil |

|  |  |
| --- | --- |
| Work Address | 471 East “C” Street, Norfolk, VA 23511 |
| Work Phone | (757) 341-6511 |

**PART D: Purpose for Applying**

To Be Completed by the Applicant: Please state your purpose for applying and how your participation in the

**Aspiring Leader Program** will support your career goals.

Applicant's Signature

**PART E: Evaluation of Performance**

To Be Completed by the Applicant’s Supervisor: Please summarize the applicant's current performance.

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Supervisor's Signature

**PART F: Payment Method Information**

**Tuition** $2,175 **(tuition does not include travel, meals or lodging)**

We must receive payment or payment information with this application to process the registration. Select one:

**X Credit Card:**

American Express Diners Club VISA MasterCard Government Purchase Card

|  |  |  |
| --- | --- | --- |
|  |  | $\_ |
| Account Number | Expiration Date | Amount |

John Plitnik

Card Holder’s Name Card Holder’s Signature

(757) 341-6509

Card Holders’ Telephone Number

CARD HOLDER’S E-MAIL ADDRESS:

**COMPLETE MAILING ADDRESS**: 471 East “C” Street

CITY: Norfolk STATE: VA ZIP CODE: 23511

**Check or Money Order**: Attach and make payable to the Graduate School USA.

**X Organization Purchase Order**: Attach the completed Purchase Order to this application. A completed and signed government training authorization form (e.g., SF-182) can be submitted in lieu of a purchase order.

Participants needing Special Accommodation Services are required to go to the Graduate School USA’s website and complete the **Participants Request for Special Accommodation Services** form**.** Please submit this form with the application.

Send the application package by regular mail or a logistics services company (e.g., Federal Express or UPS) to the following address:

# Aspiring Leader Program, Attn: Cynthia Hawkins Center for Leadership and Management Graduate School USA

600 Maryland Avenue, SW, Suite 301

Washington, DC 20024-2520

Phone: (202) 314-3580

[alp@graduateschool.edu](mailto:alp@graduateschool.edu)